

AGENDA
CITY OF GAUTIER, MISSISSIPPI
CITY HALL COUNCIL CHAMBERS
February 16, 2016 @ 6:30 PM

I. Call to Order

1. Prayer
2. Pledge of Allegiance

II. Agenda Order Approval

III. Announcements

1. 5th Annual City of Gautier Easter Egg Hunt Saturday, March 19th at Shepard State Park. [Attachment](#)

IV. Presentation Agenda

1. Recognition of Firefighter of the Year Brad Rayborn. [Attachment](#)
2. Recognition of Police Officer of the Year Brandon Price. [Attachment](#)
3. Brownfields Grant Phase 1 update, Cole Roberson and Jymalyn Redmond, Goodwyn Mills and Cawood. No Attachment

V. Public Agenda

1. Agenda Comments

VI. Business Agenda

1. Discussion: Proposed 5-Year Jackson County Utility Authority Fee Increases. [Fact Sheet](#) [Attachment](#)
2. Resolution to re-establish the Gautier Senior Center Steering Committee. [Fact Sheet](#) No Attachment
3. Order approving Senior Center Coordinator Cottage at George Martin City Park. [Fact Sheet](#) [Attachment](#)
4. Order approving Supplemental Agreement #2 for additional expenses for the Gautier Streetscape Phase III Projects STP-0494-00(008)LPA/106378-70100. [Fact Sheet](#) [Attachment](#)
5. Consideration of a request for a five foot (5') Variance to side yard set-back located at 405 Italian Isle (GPC Case No. 16-01-VAR) Brandon Bosarge, owner. (Quasi-Judicial) [Fact Sheet](#) [Attachment](#)

6. Consideration of a Conditional Use-Major Permit located at 5401 Carter Road for the placement of a mobile home in an Ag, Agricultural Zoning District (GPC Case No. 16-02-CU) Joshua D. Priddy & Virginia Priddy, owners. (Quasi-Judicial) [Fact Sheet](#) [Attachment](#)
7. Order authorizing to amend a Professional Services Agreement with Dale Partners Architects, PA for re-bid services for the Gautier Colored School Rehabilitation Project. [Fact Sheet](#) [Attachment](#)
8. Order authorizing Docket of Claims. [Fact Sheet](#) [Attachment](#)

VII. Consent Agenda (All items approved in one motion)

1. Resolution appointing Chief Robert Jones as the City's designee to participate in the Multi-jurisdictional District 9 Regional Hazard Mitigation Plan. [Fact Sheet](#) [Attachment](#)
2. Order authorizing the transfer of two (2) sets of Whelen Strobe Light Bars to the Jackson County Sheriff Department. [Fact Sheet](#) [Attachment](#)
3. Order approving minutes from Regular Council Meeting held February 2, 2016. [Fact Sheet](#) [Attachment](#)
4. Order receiving January 2016 Privilege License Report. [Fact Sheet](#) [Attachment](#)
5. Order approving water and sewer adjustments dated February 9, 2016 in the amount of \$3,724.72. [Fact Sheet](#) [Attachment](#)
6. Order authorizing the acceptance of a donation in the amount of \$800.00 by Jason Pilger Hyundai for the 5th Annual Easter Egg Hunt at Shepard State Park. [Fact Sheet](#) [Attachment](#)

STUDY AGENDA

1. Discuss Citizen Comments
2. Discuss Council Comments
3. Discuss City Manager Comments
4. Discuss City Clerk Comments
5. Discuss City Attorney Comments

Adjourn until March 1, 2016 at 6:30 PM

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